

**Owner:** First Utility District of Hawkins  
County

**Project:** TDEC-ARP Phase I - Highway 11W  
Water Line

**Bids Opened:** Thursday, August 22, 2024

**Plan Cost:** \$100  
(nonrefundable)

**Pre-Bid Conf:** None Scheduled

**Est. Construction:**

**Plan Holders as of:** Wednesday, August 21, 2024



CTI Engineers, Inc.  
112 Durwood Road, Suite A  
Knoxville, TN 37922

**Telephone:** 865-246-2750

**Fax:** 865-246-2755

**Project Manager:** David Jones

**CTI Project No.:** K23007

**Spec Coordinator:** Amanda Williams

Telephone Number

Telephone Number

**Merkel Bros. Construction, Inc.**

1107 Myers Street, Greeneville, TN 37744  
423-639-3116

Patti Neas

PD \$100 CK# 12362 PDF 7/23/24

[pneas@mbetn.biz](mailto:pneas@mbetn.biz)

**Glass Machinery & Excavation, Inc.**

2762 Wilderness Rd., St. 201, Jonesville, VA 24263  
276-346-3467

Tyler Twigg

PD \$100 CK# 21815 PDF 08/21/24

[ttwigg@glassmachineryco.com](mailto:ttwigg@glassmachineryco.com)

**Horizon Underground, LLC**

3625 Hwy. 25E, Bean Station, TN 37708  
865-993-7201

Tim Smith

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PD \$100 CK# 3762 PDF 7/30/24

**Thomas Construction Company, Inc.**

P.O. Box 4806, Johnson City, TN 37602  
423-282-3251

Jim Carlton

PD \$100 CK# 32417 PDF 7/30/24

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FOR UPDATED PLANHOLDERS LIST, CHECK OUR WEB PAGE AT:

[WWW.CTIENGR.COM](http://WWW.CTIENGR.COM)

**Dodge Data & Analytics**

3315 Central Ave, Hot Springs, AR 71913

757-525-1564

10/15/2020

[dodge.docs@construction.com](mailto:dodge.docs@construction.com)

**Associated General Contractors**

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423-265-1111

423-266-0905

10/15/2020

[planroom@agcetn.org](mailto:planroom@agcetn.org)

**Norris Bros. Excavating, LLC**

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931-277-5665

Crystal Whittaker

PD \$100 CK# 31560 PDF 8/1/24

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**Builders Exchange of Tennessee**

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865-525-0443

10/15/2020

[heather@bxtn.org](mailto:heather@bxtn.org)

**GRC Civil Services**

130 Regional Park Dr., Kingsport, TN 37660  
423-349-7760

Todd Johnson

PD \$100 CK# 2389 PDF 8/1/24

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**CMD Planroom**

Attn DPC

30 Technology Parkway South Ste 100 Norcross, GA 30092

770-849-6466

10/15/2020

[rachael.taylor@constructconnect.com](mailto:rachael.taylor@constructconnect.com)

**First Utility District of Hawkins County**