

LETTER OF TRANSMITTAL

<p>TO: National Water Services</p> <p>Morgan Contracting, Inc.</p> <p>UWS, Inc.</p> <p>Talley Construction Co., Inc.</p> <p>EFI Solutions</p> <p>NPA Specialty Equipment</p> <p>Brown Bros., Inc.</p> <p>Hart Line Construction, Inc.</p> <p>The Blue Book</p> <p>Dodge Data & Analytics</p> <p>Builders Exchange of Tennessee</p> <p>Associated General Contractors</p> <p>ConstructConnect</p> <p>Brandon Whitley, General Manager</p>	<p>edwardgshort@aol.com</p> <p>Harvard@national-water.com</p> <p>estimating@morgan1.com</p> <p>asanders@morgan1.com</p> <p>zach.hughes@uwsinc.net</p> <p>tfountain@talleyconstruction.net</p> <p>mroberts@efi-solutions.com</p> <p>arno@npaspecialtyequipment.com</p> <p>nicoservicetelluride@gmail.com</p> <p>mbrockbbi@gmail.com</p> <p>fgeismar@gmail.com</p> <p>hartlineconstruction@yahoo.com</p> <p>emcveigh@mail.thebluebook.com</p> <p>dodge.bidding@construction.com</p> <p>heather@bxtn.org</p> <p>planroom@agcetn.org</p> <p>rachael.taylor@constructconnect.com</p> <p>brandon_w@walkercountywsa.com</p>
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FROM: Philip R. Schofield, P.E.

DATE: August 20, 2024

PROJ. NO.: G21022

SUBJECT: Addendum No. 5
Walker County Water & Sewerage Authority
McLemore Water Line Extension

PAGES: 1 pages to follow

<p>PLEASE RESPOND</p> <p>→ → → →</p>	<p style="text-align: center;">TO CONFIRM RECEIPT OF THIS ADDENDUM NO. 5</p> <p style="text-align: center;">PLEASE SIGN AND EMAIL TO CTI</p> <p style="text-align: center;">vvisco@ctiengr.com</p> <p>Company _____</p> <p>Signature _____</p> <p>Title _____</p> <p>Date _____</p>
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ID 832983

ADDENDUM NO. 5

MCLEMORE WATER LINE EXTENSION

**WALKER COUNTY WATER & SEWERAGE AUTHORITY
FLINTSTONE, GEORGIA
CTI PROJECT NO. G21022**

The following changes shall be made to the Contract Documents, Specifications, and Drawings:

I. **CONTRACT DOCUMENTS**

A. ***Section 00 11 00, Advertisement for Bids.***

The Bid Opening Date and Time is being postponed as routing revisions are finalized with property owners. The new Bid Opening Date and Time will be issued in the next Addendum.

Date: August 20, 2024

Walker County Water & Sewerage Authority
/s/ Brandon Whitley, General Manager