

**LETTER OF TRANSMITTAL**

TO: National Water Services [edwardgshort@aol.com](mailto:edwardgshort@aol.com)  
Morgan Contracting, Inc. [Harvard@national-water.com](mailto:Harvard@national-water.com)  
UWS, Inc. [estimating@morgan1.com](mailto:estimating@morgan1.com)  
Talley Construction Co., Inc. [asanders@morgan1.com](mailto:asanders@morgan1.com)  
EFI Solutions [zach.hughes@uwsinc.net](mailto:zach.hughes@uwsinc.net)  
NPA Specialty Equipment [tfountain@talleyconstruction.net](mailto:tfountain@talleyconstruction.net)  
Brown Bros., Inc. [mroberts@efi-solutions.com](mailto:mroberts@efi-solutions.com)  
[arno@npaspecialtyequipment.com](mailto:arno@npaspecialtyequipment.com)  
[nicoservicetelluride@gmail.com](mailto:nicoservicetelluride@gmail.com)  
[mbrockbbi@gmail.com](mailto:mbrockbbi@gmail.com)  
[fgeismar@gmail.com](mailto:fgeismar@gmail.com)

The Blue Book [emcveigh@mail.thebluebook.com](mailto:emcveigh@mail.thebluebook.com)  
Dodge Data & Analytics [dodge.bidding@construction.com](mailto:dodge.bidding@construction.com)  
Builders Exchange of Tennessee [heather@bxtn.org](mailto:heather@bxtn.org)  
Associated General Contractors [planroom@agcetn.org](mailto:planroom@agcetn.org)  
ConstructConnect [rachael.taylor@constructconnect.com](mailto:rachael.taylor@constructconnect.com)

Brandon Whitley, General Manager [brandon\\_w@walkercountywsa.com](mailto:brandon_w@walkercountywsa.com)

FROM: Philip R. Schofield, P.E.

DATE: May 20, 2024

PROJ. NO.: G21022

SUBJECT: Addendum No. 2  
Walker County Water & Sewerage Authority  
McLemore Water Line Extension

PAGES: 2 pages to follow

<b>PLEASE RESPOND</b> → → → →	<b>TO CONFIRM RECEIPT OF THIS ADDENDUM NO. 2 PLEASE SIGN AND EMAIL TO CTI</b> <a href="mailto:vvisco@ctiengr.com">vvisco@ctiengr.com</a>
	Company _____ Signature _____
	Title _____
	Date _____

ID 826120

**ADDENDUM NO. 2**

**MCLEMORE WATER LINE EXTENSION**

**WALKER COUNTY WATER & SEWERAGE AUTHORITY  
FLINTSTONE, GEORGIA  
CTI PROJECT NO. G21022**

The following changes shall be made to the Contract Documents, Specifications, and Drawings:

I. CONTRACT DOCUMENTS

A. ***Section 00 11 00, Advertisement for Bids.***

1. DELETE Page 00 11 0-1.1 and REPLACE with the attached Page 00 11 00-2.1.  
The new bid date is June 27, 2024, at 2:00 PM.

Date: May 20, 2024

Walker County Water & Sewerage Authority  
/s/ Brandon Whitley, General Manager

## ADVERTISEMENT FOR BIDS

Owner: Walker County Water and Sewerage Authority, Flintstone, Georgia

Separate sealed Bids for furnishing of all materials, labor, tools, equipment, and appurtenances necessary for the Water Line Extension will be received by the Owner at Walker County Water & Sewerage Authority, 4655 Happy Valley Road, Flintstone, GA 30725, until 2 p.m., local time, on **June 27, 2024**, and then at said office publicly opened and read aloud.

The Project consists of the following major elements: New 12-inch ductile iron and steel water main and booster pumping station to provide additional water to the top of Lookout Mountain at the McLemore Resort.

Copies of the Contract Documents and Specifications, including bidding documents and requirements and Contract Drawings may be examined at the offices of the Engineer, CTI Engineers, Inc., 1122 Riverfront Parkway, Chattanooga, TN 37402 (phone 423/267-7613, [www.ctiengr.com](http://www.ctiengr.com)). Copies may be obtained there upon payment of \$200.00 for each set. This payment is not refundable. Copies also at the Owner's office shown above.

Bidders must be listed on Engineer's list of planholders who have purchased the Contract Documents, Specifications, and Drawings.

Engineer shall be provided with the following information: mailing address for U.S. Postal Service, physical delivery address, telephone number, FAX number, email address, and name of contact person.

A Bid Bond of 5% of the total project cost is to be included in the proposal package. The Successful Bidder will be required to furnish performance and payment bonds with the executed Agreement meeting the requirements of the Contract Documents and executed on the forms attached to the Agreement. The terms and time for payment are set forth in the Agreement.

Surety and insurance companies must have an AM Best rating of A-10 or greater, be listed in the Federal Registry of Companies holding Certificates of Authority and Acceptable Sureties on Federal Bonds, be licensed by the Georgia Insurance Department and the Georgia Secretary of State to do business in the State of Georgia.

Contractor must have minimum Worker's Comp and General Liability Insurance in full force and effect. No proposal will be considered unless it is accompanied by satisfactory evidence that the Bidder holds Georgia State Contractor's License of proper classification and in full force and effect, in compliance with the provisions of O.C.G.A. Sec. 43-14-2 et seq. Pursuant to O.C.G.A. § 13-10-91, all contractors and sub-contractors performing work within the State of Georgia on a contract with a public employer must register and participate in a federal work authorization. Walker County Water & Sewerage Authority will require certification from contractor that this requirement has been met.

Each Respondent shall submit with its proposal a copy of current Business License and/or Occupational Tax Certificate issued in the state it resides. If bidder cannot prove this license, it will be required to obtain one from Walker County Water & Sewerage Authority if it is the Awarded Respondent.

Walker County Water & Sewerage Authority reserves the right to accept or reject any and all proposals, to waive formalities, technicalities or irregularities and to re-advertise if necessary. The contract between Walker County Water & Sewerage Authority and the selected responder shall be subject to the payment agreement drawn up between Walker County Water & Sewerage Authority and the selected responder.

Date: March 27, 2024  
April 10, 2024

Walker County Water & Sewerage Authority  
/s/ Brandon Whitley, General Manager