

LETTER OF TRANSMITTAL

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Brandon Whitley, General Manager brandon_w@walkercountywsa.com

FROM: Philip R. Schofield, P.E.

DATE: April 19, 2024

PROJ. NO.: G20025

SUBJECT: Addendum No. 3
Walker County Water & Sewerage Authority
WTP to Kensington Water Line

PAGES: 1 page to follow

PLEASE RESPOND → → → →	TO CONFIRM RECEIPT OF THIS ADDENDUM NO. 3 PLEASE SIGN AND EMAIL TO CTI vvisco@ctiengr.com
	Company _____
	Signature _____
	Title _____
	Date _____

ID 826055

ADDENDUM NO. 3

WTP TO KENSINGTON WATER LINE

**WALKER COUNTY WATER & SEWERAGE AUTHORITY
FLINTSTONE, GEORGIA
CTI PROJECT NO. G20025**

The bid opening date for this project is being postponed indefinitely. The new bid date, when determined, will be issued in the next Addendum.

The following changes shall be made to the Contract.

I. CONTRACT DOCUMENTS

A. Section 00 11 00, Advertisement for Bids. Page 00 11 00-1

1. In the first paragraph, line 4, DELETE the words "Thursday, May 2, 2024" and SUBSTITUTE therefore the words "Has Been Postponed Indefinitely."

Date: April 19, 2024

Walker County Water & Sewerage Authority
/s/ Brandon Whitley, General Manager