

LETTER OF TRANSMITTAL

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Brandon Whitley, General Manager brandon_w@walkercountywsa.com

FROM: Philip R. Schofield, P.E.

DATE: March 28, 2024

PROJ. NO.: G20025

SUBJECT: Addendum No. 2
Walker County Water & Sewerage Authority
WTP to Kensington Water Line

PAGES: 1 page to follow

PLEASE RESPOND → → → →	TO CONFIRM RECEIPT OF THIS ADDENDUM NO. 2 PLEASE SIGN AND EMAIL TO CTI vvisco@ctiengr.com
	Company _____
	Signature _____
	Title _____
	Date _____

ID 823668

ADDENDUM NO. 2

WTP TO KENSINGTON WATER LINE

**WALKER COUNTY WATER & SEWERAGE AUTHORITY
FLINTSTONE, GEORGIA
CTI PROJECT NO. G20025**

The following changes shall be made to the Contract.

I. CONTRACT DOCUMENTS

- A. Section 00 11 00, Advertisement for Bids.** Page 00 11 00-1
1. In the first paragraph, line 4, DELETE the words "Thursday, April 4, 2024" and SUBSTITUTE therefore the words "Thursday, May 2, 2024". The bid time remains the same.

Date: March 28, 2024

Walker County Water & Sewerage Authority
/s/ Brandon Whitley, General Manager