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FROM: John King, PE., Project Manager [jking@ctiengr.com](mailto:jking@ctiengr.com)

DATE: March 20, 2020

PROJ. NO.: K20001

SUBJECT: Addendum No. 2  
2019 Harriman CDBG Water System Improvement Project  
CDBG No. 13492  
Harriman, TN

PAGES: 1 PAGE TO FOLLOW

<b>PLEASE RESPOND</b> → → → →	<b>TO CONFIRM RECEIPT OF THIS ADDENDUM NO. 2 PLEASE SIGN AND E-MAIL TO CTI</b>
	<a href="mailto:jgonzalez@ctiengr.com">jgonzalez@ctiengr.com</a>
	Company _____
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Date _____	

**ADDENDUM NO. 2**  
**CONTRACT DOCUMENTS AND SPECIFICATIONS**  
**FOR THE**  
**2019 HARRIMAN CDBG WATR SYSTEM IMPROVEMENT PROJECT, 13492**

The following changes shall be made to the Specifications.

**I. Procurement Requirements, Forms, and Supplements**

**A. Section 00 11 00 – Advertisement for Bids (CDBG F-1)**

1. Page 00 11 00-1. DELETE “March 24” in the first paragraph and SUBSTITUTE “March 31” therefor.

**B. Section 00 21 00 – Information for Bidders (CDBG F-1)**

1. Page 00 21 00-1. DELETE “March 24” in the second sentence of the first paragraph and SUBSTITUTE “March 31” therefor.

Date: March 20,2020

CTI Engineers, Inc.  
/s/ John L. King, P.E.  
Senior Project Manager